MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

863-032852

| DEP | ART | MEN | 17 0 | F PL | | HEALTH AND W | ELFARE | | | K7 / | 9 / | 206 | STATE F | ILE NUME | SER . | | |
|------------------------------|-----------|----------|------|------------|---------------|--|--|--------------------|----------------------------------|-------------------------|-----------------------|--------------------|---|--------------|-----------------------------------|--|--|
| DO NOT WRITE | | AM | ENDE | D | R | Registration District No | | | | | | | | | | | |
| ON THIS STUB | | | | | | FILED SE | 1 1 1963 | | | | L'O HELLAL BEELDE | NES ON | | 41- 67 | | | |
| V\$`300 € | <u> </u> | ا ج | 1 1 | ı | • | a. COUNTY LIV | INGS TON | | | | a. STATE MO | | reased lived. If instit ${}^{	ext{DUNTY}}	ext{LIVINGS}$ | | admission) | | |
| Rev. 4/,59 | 7 | | 11 | | 1- | b. CITY (If outside co | prporate limits, give TOWNS | HIP only | Leng | ith of stay in 1b | c. CITY | | | | Inside Limits | | |
| +-}-y | l li | Ü I | 11 | | 1 | TOWN GREI | ENE TWP. | | 20 | YEARS | TOWN U | rica | | ١, | Yes. ☐ No 🔀 | | |
| 0590 | | £ . | 1 1 | | l — | | NOT in hospital, give locat | | | Inside Limits | LL | | cutside, give location | 1) 6 | Reside on Farm | | |
| 20590. | -1 j | N N | | | l _ | HOSPITAL OR 1 | Mi.W.of Utio | ca | | Yes □ No 🔀 | d. STREET ADDRESS 1 | MI.W. | of Utica | , | Yes 🔀 No 🗌 | | |
| 3 | \:\ | \top | 11 | 7 | 2 | NAME OF DECEASED | | | Middl | | Last | 4. DATE | Month . | Day | Year | | |
| 4 5 6 | 71 | | | | l _ | (Type or print) | JAMES | | HARV | EY BU | URGETT | OF DEATH | SEPTEMBER | | 1963 | | |
| <u> </u> | D D | | | | | . sex LE | 6. COLOR OR RACE WHITE | | rried 🔯 N owed 🗌 | lever Married Divorced | 2/6/189] | | Months IF UNDER | | IF UNDER 24 HR Hours Min. | | |
| <u> </u> | | | | | 10 | | (Give kind of work done | 106. KIP | D OF BUSIN | ESS OR INDUSTRY | Y 11. BIRTHPLACE | (City and state or | country) 12. CITIZ | EN OF WE | AT COUNTRY | | |
| 6 * | Š | | | | | | ng life, even if retired) | FA | RMING | | HANNIBAI | | | S.A. | | | |
| 7 053 | 일 | Ì | | | | a. FATHER'S NAME | - | | | R'S MAIDEN NAMI | | [| IAME OF HUSBAND O | R WIFE | | | |
| | 윤 | | 1 [| | | LLIAM G. I | | | | IE CAVE | | EV | BELL | | | | |
| <u> </u> | S | | | | 15 (Y | . WAS DECEASED EVER | R IN U.S. ARMED FORCES? yes, give war or dates of ! | ervi | 16. SOCIAL | SECURITY NO. | 17. INFORMANT | | Address | | | | |
| 9420-1 | w | | 1 1 | | l | | | | | LJ. | MRS. EVA | BURGET | TT:UTICA, | | CURI | | |
| 10 | ₹ | - | , | | - | 18. CAUSE OF DEATH PART I. | I (Enter only-one cause per DEATH WAS CAUSED BY: | line≒ | | | | 1 | •- | ONSI | RVAL BETWEEN ET AND DEATH | | |
| | SO | <u>.</u> | | Š | ŀ | | IMMEDIATE CAUSE (a) | A | rule | lova | ay see | luca | eary | 1 2 | | | |
| 11 | | | | Ö | | | | | 1. | 2 | 6 | • | | | | | |
| 126 - 1 | HS REC | 1 | | ۵ | | | ons, if any, DUE TO (b |) | MIC | euse | corre | ~ | | | | | |
| | 呈 | 2 | | | | above stating | cause (a), } the under- | | | | | | | | | | |
| 13 / 20 | = | Т | П | 7 | l _ i | lying c | ause last.∫ DUE TO (c | | | | | | | + | | | |
| | 0 | | | | S. | PART II | . OTHER SIGNIFICANT CO disease condition given in | ONDITION PART I | NS CONTRIE (a) | IUTING TO DEATI | H but not related t | o the terminal | | pregnancy | ss female was in last 90 days. | | |
| | Ş | | | | 3 | • | | | | | | • | ☐ Yes | □ No | Unknown | | |
| | AMENDMENT | | | | CERTIFICATION | 19. WAS AUTOPSY PERFORMED? YES NO 18 | 20a. ACCIDENT SUICIDE | | ICIDE 2 | 06. DESCRIBE HOV | W INJURY OCCURRE | D. (Enter nature o | f injury in PART I or I | PART II of | item 18.) | | |
| 2 | 割 | | | | MEDICAL | 20c. TIME OF Hou | | | | | | - | | | | | |
| ᆂᅟᅙ | ₹ | | | | VED! | INJURY a.m. p.m. | | | | | | | | | | | |
| RIBBON | | | | | | 20d. INJURY OCCURR | (□ I farm, f | OF INJU | RY (e.g., in e reet, office b | | 20f. CITY, TOWN, O | R LOCATION | COUNTY | | STATE | | |
| | ا | ادِ | | | L | NOT WHILE AT V | WORK [] | .,— | | | | | - 0.11 | | | | |
| A SE | | 5 | | | i | 21. I attended the de | eceased from. | <u> </u> | <u> </u> | | | nd last saw him a | | | | | |
| ¥ | | | | | I | Death) occurred a |)t | 4: | <u> </u> | P_m on the | e date stated above, | and to the best | of my knowledge, from | n the caus | es stated. | | |
| USE BLAC OR TYPEWRITER | | SHOOLD | 1 | P | 1 | 22a. SIGNATURE | a d (Deg | ree or ti | ile) | 1 | 22b. ADDRES | 1. 2/ | 7 | 2 | 2c. DATE SIGNED | | |
| _ | | r L | | E | | Joseph | t. Jal | 0 | my | <u>,</u> | Weill | colle | , neo | | 9-63 | | |
| | t. | ; | ╁ | ⊣ ₹ | 723 | a. BUBIAL, CREMATION, REMOVAL (Specify) | , 23b. DATE | 23c | | EMETERY OR CRE | | | (City, town, or county | | (State) | | |
| | | 2 | | 歷 | ΒŲ | RIAL | 9/8/63 | | UTIC | A CEMETI | | OTTO! | A, MISSOUF | <u> </u> | | | |
| | | ٤ | 1 | کلٍ | Z. | FUNERAL DIRECTOR | ADD RAL HOME:CH | RESS | റവസമ | 1 27 . | E RECD. BY LOCAL | - Zo. KEG | | 77. | // | | |
| l | ! | = | 1 | - Ta | 1,7 | | EAU HOME. ON | . 1117 | | | A 7,176 | 5 16/1/2 | maxex | <u> 1 uy</u> | ist _ | | |
| | | | | | | | | | (Licensed | Embalmer's Staten | nent on Reverse Side; |) | | 1 | | | |

80-0

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, Student Embalmer No. working under my personal supervision. Student Signature of Student Embalmer CHILLICOTHE, MISSOURI

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license). If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.